

***EPPERSON RANCH II  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:  
Thursday, May 4, 2023  
6:00 P.M.***

***Location:  
Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# **Epperson Ranch II Community Development District**

**c/o BREEZE**

**1540 International Parkway, Suite 2000**

**Lake Mary, FL 32746**

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Board of Supervisors

**Epperson Ranch II Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the Epperson Ranch II Community Development District is scheduled for **Thursday, May 4, 2023 at 6:00 P.M.** at the **Hilton Garden Inn, 26640 Silver Maple Parkway, Wesley Chapel, Florida 33544.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Tom O'Grady*

Tom O'Grady  
District Manager  
813-566-4663

CC: Attorney  
Engineer  
District Records

**District:**        **EPPERSON RANCH II COMMUNITY DEVELOPMENT DISTRICT**

**Date of Meeting:**        Thursday, May 4, 2023

**Time:**                      6:00 p.m.

**Location:**                Hilton Garden Inn  
26640 Silver Maple Parkway  
Wesley Chapel, Florida 33544

**Dial In:** +1 312-626-6799

**Meeting ID:** 873 258 6142

**Passcode:** 54321

## ***Agenda***

*Note: For the full agenda packet, please contact [tom@breezehome.com](mailto:tom@breezehome.com)*

### **I. Roll Call**

### **II. Audience Comments** – *(limited to 3 minutes per individual on agenda items)*

### **III. Business Matters**

**A. Acceptance of Letter of Resignation from Seat 5**

**Exhibit 1**

**B. Consideration of Appointment- Brittany Crutchfield**

**C. Consideration for Adoption **Resolution 2023-03**, Designating Officers**

**Exhibit 2**

**D. Oath of Office**

**Exhibit 3**

**E. Breeze Report**

**Exhibit 4**

### **IV. Presentation of Proposals**

**A. Summary of Landscape Proposals Financial Analysis**

**Exhibit 5**

• RedTree Landscape Systems Presentation

**Exhibit 6**

• Down To Earth Landscape & Irrigation Presentation

**Exhibit 7**

• Floralawn, Inc Presentation

**Exhibit 8**

• Brightview Landscape Services Presentation

**Exhibit 9**

• Mainscape Presentation

**Exhibit 10**

• Grandview Botanicals, Inc

**Exhibit 11**

• Fieldstone Presentation

**Exhibit 12**

### **V. Consent Agenda**

**A. Consideration for Approval – The Regular Meeting Minutes of the Board of Supervisors Held April 6, 2023**

**Exhibit 13**

**VI. Staff Reports**

- A. District Manager
- B. District Counsel
- C. District Engineer

**VII. Audience Comments – New Business –** *(limited to 3 minutes per individual)*

**VIII. Supervisor Requests**

**IX. Adjournment**